**Project Timeline and Team**

**Timeline**

For more information on construction phases: <https://www.lisc.org/charter-schools/understanding-your-needs/construction/3-primary-stages-construction-project/>

* **Phase 1 – Pre-Construction:** 
  + Start Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
  + End Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
* **Phase 2 – Construction:** 
  + Start Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
  + End Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
* **Phase 3 – Post Construction:** 
  + Start Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
  + End Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
* **Move-in Date:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Team**

|  |  |
| --- | --- |
| **Team Member** | **Service Provider or Name** |
| School Lead Representative |  |
| Owner’s Representative |  |
| Insurance Provider |  |
| Real Estate Attorney |  |
| Project Consultant |  |
| Real Estate Consultant |  |
| Architectural Team (Mechanical, Civil and Structural Engineer; Landscape architect and Geotechnical Surveyor) |  |
| General Contractor/Construction Company |  |
| Financing Partners (Early- Stage Engagement with local Banks; CDFIs; Philanthropic Sponsors to Affirm Debt Capacity Donation Availability) |  |
|  |  |

**The section below is optional for grantees to fill out.**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Optional:**

**Due Diligence**

|  |  |  |
| --- | --- | --- |
| **Type** | **Service Engaged (Yes/No)** | **Findings or Follow-up Issues** |
| Environmental Phase one |  |  |
| Complete Environmental |  |  |
| Zoning Review |  |  |
| Storm Water Control |  |  |
| Market Analysis |  |  |
| Title Search and Review |  |  |
| Utilities |  |  |
| Geotechnical Analysis |  |  |
| Transportation Study |  |  |

**Design Development Process**

* Contract delivery method used (Design Build; Design Bid Build; or other)?
* Contract type (GMP; Unit; Lump Sum; or Cost Plus)?
* How many days did it take to design school?

**Site Selection**

* Does the project site have a historic designation?

**Program Needs for Site**

|  |  |
| --- | --- |
| No. of core classrooms |  |
| List specialty classrooms |  |
| Free standing cafeteria (Yes/No) |  |
| Free standing gym (Yes/No) |  |

**Source:** [**LISC SchoolPrint Team**](https://www.lisc.org/our-initiatives/education/schoolprint/)